

## **RULES OF EXHIBIT (Continued)**

### **REGISTRATION DEADLINE**

The attached Registration Form must be received no later than August 3, 2009. Early registration is encouraged as space is limited. Just detach, stamp and mail or fax to (919) 613-6600. Forms may be copied or additional forms may be obtained by contacting Sam Morrison at (919) 613-6603 or email: samuel.morrison@duke.edu.

### **DELIVERING ENTRIES**

All entries must be delivered on August 26th between 7am and 10am to the Martin Luther King Hallway located in the basement of Duke South Clinics on Trent Drive. The hall is located directly behind the elevators across from the Clinics Food Court.

### **RECEPTION & AWARDS CEREMONY**

A reception and presentation of awards will be held at Duke North Amphitheatre, Room 2001 on September 18, 2009 from 12pm to 1pm.

### **PUBLIC EXHIBIT**

The exhibit will be open to the public from August 28 - October 4, 2009. The exhibition will take place in the Mars Gallery from August 28 - October 4; and the Bryan Center from August 28 - September 18. The exhibit is free to the public. All artists may upload photographs of their original artwork and their personal biography on The National Arts Program® interactive website:

[www.nationalartsprogram.org](http://www.nationalartsprogram.org)

### **RETRIEVING ENTRIES**

Each artist is responsible for retrieving his/her artwork from the Mars Gallery on September 18, 2009 unless otherwise notified by HAND. No work is to be removed prior to the end of the exhibition. Neither the Duke Medicine, Health Arts Network at Duke nor The National Arts Program® will be responsible for unclaimed works.

### **LIABILITY**

Every attempt will be made to preserve, secure and protect each entry submitted; but neither The National Arts Program®, Duke Medicine, nor HAND can be held responsible for damage or loss of art entries. *The placing of art in the exhibition constitutes an agreement on the part of the entrant with conditions herein set forth.* The National Arts Program Foundation, Duke Medicine and HAND reserve the right to publish for publicity purposes reproductions of the entries. The National Arts Program® in Duke University Medical Center is a public exhibit and photographing/filming of the exhibit is encouraged.

Place  
Stamp  
Here

The National Arts Program® at Duke Medicine  
Health Arts Network at Duke  
Attention: Sam Morrison, HAND Visual Arts Coordinator  
DUMC 3017  
Durham, NC 27710



[www.nationalartsprogram.org](http://www.nationalartsprogram.org)

**31st Annual  
Duke Employee Art Show  
Durham, NC**

**August 28 - October 4, 2009**



**The 1st Annual Exhibit and Awards of  
The National Arts Program®  
for  
Duke Medicine & Duke University  
Employees and their Families**

Co-sponsored by  
**The National Arts Program Foundation**  
of Malvern, Pennsylvania,  
**Health Arts Network at Duke**  
and **Duke Human Resources**



**Rules of Exhibit for  
The National Arts Program®  
at Duke University Medical Center, NC**

Never hide your talent! The National Arts Program® is designed to give all artists, at all skill levels, an uninhibited opportunity to exhibit their work in a professional manner and to compete for cash prizes. Sponsored by the National Arts Program Foundation in support and cooperation with the Health Arts Network at Duke (HAND), Duke Medicine, Duke University and Duke Human Resources. The exhibit is judged by visual art professionals in Amateur, Intermediate, Professional and Youth/Teen classifications, and is free to all. Don't miss this chance to be recognized for your creativity. Be proud of your art! Visit The National Arts Program® website where you can upload photographs of your artwork: [www.nationalartsprogram.org](http://www.nationalartsprogram.org).

**ELIGIBILITY**

- Participants must be an employee, volunteer, retiree or a family member of an employee or retiree of Duke Medicine or Duke University.
- All entries submitted must be the **original** work of the applicant. **Not accepted:** copies; kits; paint-by-number pieces; photocopies or photographs of artwork; magazine or book illustrations, random snapshots.
- The National Arts Program® and HAND reserve the right to disqualify entries they consider to be unacceptable or inappropriate for a public exhibit.

**MEDIUM CATEGORIES**

- A. Painting (oils, acrylics)
- B. Works on Paper (watercolor, pencil, ink, charcoal, pastel, marker, crayon, digital)
- C. Photography (black-and-white; color)
- D. Sculpture
- E. Craft (ceramics, glasswork, jewelry, woodcarving, fiber)
- F. Mixed Media (a work of visual art that combines more than one medium)

**CLASSIFICATIONS**

Artwork will be judged in the classification of the artist's selection; however, in some cases, the exhibition judges will make the final determination.

*Adult*

**Amateur** – a person with little or no experience

**Intermediate** – a person with some experience, training, etc.

**Professional** – a person with serious art training, or employed in an art related job

*Youth / Teen*

**Youth** - 12 years and under

**Teen** - 13-18 years old

**PRIZES & AWARDS**

Prizes will be awarded by classification:

**Adult** (Amateur, Intermediate, & Professional)

3 – First Place Awards of \$300

3 – Second Place Awards of \$200

3 – Third Place Awards of \$100

**Youth / Teen** (Youth 12 & under; Teen 13-18)

2 – First Place Awards of \$75

2 – Second Place Awards of \$50

2 – Third Place Awards of \$25

- A Best of Show Award of \$300 will be presented.
- Honorable Mention Ribbons will be awarded at the discretion of the judges.
- Each artist receives a Certificate of Participation in The National Arts Program®.

**PREPARING ENTRIES**

- Submit only entries which fit into the listed medium categories.
- All artwork will need an NAP identification label placed on the back (provided at drop off).
- **All 2-dimensional entries should be hard board mounted and matted or framed and ready to hang with wire securely on the back.**
- All work must measure no more than 48" in any direction or weigh no more than 50 pounds unless otherwise stipulated.
- Artwork that does not meet size limitations or specifications will be disqualified before judging.

**(Continued on back)**

**The 1st Annual Exhibit of  
The National Arts Program®  
at Duke University Medical Center, NC  
August 28 - October 4, 2009**

**REGISTRATION FORM**

Complete this entry form to participate in the 1st Annual Exhibit of The National Arts Program® for Duke Medicine & Duke University employees and their family members. There is **no fee** to enter the program. *Please print clearly.*

- Employee, Volunteers and Retirees
- Family Member of an Employee or Retiree

Employee Name \_\_\_\_\_  
Department of Employee \_\_\_\_\_  
Position of Employee \_\_\_\_\_  
Artist Name (if different) \_\_\_\_\_  
Artist Age (if youth applicant) \_\_\_\_\_  
Artist Address \_\_\_\_\_  
City/State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (day) \_\_\_\_\_  
Phone (eve.) \_\_\_\_\_  
E-mail address \_\_\_\_\_

- I am interested in volunteering to help with the exhibit.**

**Classification:**

- Amateur       Intermediate       Professional
- Youth (12 years and under)       Teen (13-18 years)

**Entry** (limited to 1 work per person):

Title: \_\_\_\_\_

Medium: (select from categories list A-F): \_\_\_\_\_

Size: \_\_\_\_\_

**REGISTRATION DEADLINE:**

**August 3, 2009**

**For additional information call:**

**(919) 613-6603**

**Visit our Websites:**

**[www.nationalartsprogram.org](http://www.nationalartsprogram.org)**

**<http://hand.duhs.duke.edu/>**